DR-2 Disclosure Summary Page

| Benton County Democratic Central Committee | | Status: Aud | | |
|--|--------------------------|-------------|--------------------|------------------------|
| Committee Type: | County Central Committee | | Statutory Due Date | 1/19/2009 |
| County: | Benton | | Adjusted Due Date | 1/20/2009 |
| District: | 0 | | Filed Date | 12/31/2009 10:56:02 AM |
| Committee Code: | 9010 | | Postmark Date | |
| Political Party: | Democratic | | Amendment Date | |
| Report Date: | 2008 Candidate N | | me: | • |

Treasurer

| Last Name: Schmidt | | First Name: La | | Lawrence | | MI: |
|------------------------|--|----------------|------|----------|--------|--------------|
| Address: 3241 51st St. | | | | | | |
| City: Walker State: IA | | Zip Co | ode: | 52352 | Phone: | 319-448-4640 |
| E-Mail: | | | | | | |

Chairperson

| Last Name: Donald | | First Name: Ronald | | MI: | |
|----------------------------|--|--------------------|-------|---------------------|---------|
| Address: 104 Elm | | | | | |
| City: Van Horne State: IA | | Zip Code: | 52346 | Phone: 319-2 | 28-8148 |
| E-Mail: rdonald@netins.net | | | | | |

Statement of Cash On Hand

| Cash on Hand at Start of Period | \$455.15 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$2,112.64 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,567.79 |
| Schedule B: Expenditure Total | \$2,007.62 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$560.17 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

| Benton County Democratic Central Committee | | |
|--|------------|--|
| Committee Type: County Central Committee | | |
| County: | Benton | |
| District: | 0 | |
| Committee Code: | 9010 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2009 |
| Adjusted Due Date | 1/20/2009 |
| Filed Date | 12/31/2009 10:56:02 AM |
| Postmark Date | |
| Amendment Date | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|------------------------------|--|------------------------------|------------------------|-------------|
| 10/16/2008 | | Braden for Senate 103 Scenic DR Vinton, IA 52349 | N/A | \$137.42 | |
| 11/20/2008 | Check # | Total, Contributions, NA 00000 | None | \$1,975.22 | |

| Total Regular Contributions | \$2,112.64 |
|--------------------------------|------------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$2,112.64 |

Schedule B: Expenditures

| _ | _ | | _ |
|----------|------|----|----|
| c | _ I. | _ | О. |
| • | ~ r | ٦_ | н |
| _, | - | - | _ |

| Benton County Democratic Central Committee | | |
|--|------------|--|
| Committee Type: County Central Committee | | |
| County: | Benton | |
| District: | 0 | |
| Committee Code: | 9010 | |
| Political Party: | Democratic | |

| Status: | Filed |
|--------------------|------------------------|
| Statutory Due Date | 1/19/2009 |
| Adjusted Due Date | 1/20/2009 |
| Filed Date | 12/31/2009 10:56:02 AM |
| Postmark Date | |
| Amendment Date | |

| • | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|-----------|-----------------------------|-----------------------------------|--------------------------------|-----------------------|
| 11/6/2008 | Check # Unitemized | Total, Expenses , NA 00000 | Miscellaneous or Unitemized | \$2,007.62 |

| Total Amount | \$2,007.62 |
|--------------|------------|
|--------------|------------|